

KENTUCKY HISTORIC PROPERTIES  
SURVEY FORM 2017-01

SHPO EVALUATION

COUNTY: \_\_\_\_\_ Shelby County  
RESOURCE NUMBER: \_\_\_\_\_  
EVALUATION: \_\_\_\_\_  
CONDITION: \_\_\_\_\_

1. NAME OF RESOURCE:

commercial building

How Determined: 10 / Type of building (house, barn, etc.)

2. ADDRESS/LOCATION:

315 Washington St, Shelbyville, Kentucky

3. GEOGRAPHIC DATA:

Quad: \_\_\_\_\_ Date: \_\_\_\_\_  
Lat: 38.211701 Long: -85.213654

4. FIELD RECORDER/AFFILIATION:

Glen Payne,

5. DATE RECORDED:

6. SPONSOR/INITIATION: 2 / Certified Local Govt project

Sponsor Name: City of Shelbyville

7. PREVIOUSLY RECORDED:

8. REPORT/NR REFERENCE:

9. ORIGINAL PRIMARY FUNCTION:

04B / Government: City Hall

10. CURRENT PRIMARY FUNCTION:

11. ORIGINAL CONSTRUCTION DATE:

Estimated: \_\_\_\_\_  
Documented: Field observation

12. MAJOR ADDITIONS/MODIFICATION (specify)

13. MODIFICATION ASSESSMENT:

14. CONSTRUCTION METHOD AND MATERIAL:

Original/Primary (if known): \_\_\_\_\_  
Subsequent/Secondary (if known): \_\_\_\_\_  
Other: \_\_\_\_\_

15. PRIMARY WALL MATERIAL:

Original (if known): \_\_\_\_\_  
Current: \_\_\_\_\_

16. DIMENSIONS:

Height: \_\_\_\_\_ Acreage: \_\_\_\_\_

17. ARCHITECTURAL FORM/SHAPE:

18. ARCHITECTURAL TYPE (choose from applicable list(s)):

Type: \_\_\_\_\_  
Other: \_\_\_\_\_

19. ARCHITECTURAL STYLE (choose from applicable list(s)):

Style: \_\_\_\_\_  
Other: \_\_\_\_\_

20. FOUNDATION WALLS:

Type: 2 / Continuous  
Material: \_\_\_\_\_

21. ROOFING:

Configuration: \_\_\_\_\_  
Roof Covering: \_\_\_\_\_

22. ARCHITECT/BUILDER (if known):

23. WINDOWS: \_\_ Original \_\_ Replacement

Current Material: \_\_\_\_\_  
Sash Operation: \_\_\_\_\_  
Glazing Pattern: M / Multi-Light

24. NUMBER OF SUPPORT RESOURCES: 0 / None

(If yes, complete #27 and #28 below)

25. COMMENTS/HISTORICAL INFORMATION: (Complete on Continuation Sheet)

26. PHOTO: (Place Additional Photos below under 26 cont'd)



COUNTY: Shelby County  
RESOURCE NUMBER:

SITE PLAN KEY	NAME OF RESOURCE	FUNCTION	CONSTRUCTION DATE	METHOD/MATERIAL

28. SITE PLAN (Complete if #24 was answered or if you are using sub-numbers):

**COUNTY:** Shelby County  
**RESOURCE NUMBER:**

**29: MAP (Scan or attach copy of map showing exact location of resources):**

**25. (continued) COMMENTS/HISTORICAL INFORMATION:**

This is a commercial building.